

Galatians

It is for freedom that Christ has set us free.
Stand firm, then, and do not be encumbered
once more by a yoke of slavery. Galatians 5:1



Galatians 3

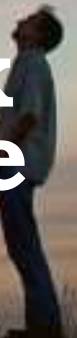
1 O foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified.

2 I would like to learn just one thing from you: Did you receive the Spirit by works of the law, or by hearing with faith?

3 Are you so foolish? After starting in the Spirit, are you now finishing in the flesh?

4 Have you suffered so much for nothing, if it really was for nothing?

5 Does God lavish His Spirit on you and work miracles among you because you practice the law, or because you hear and believe?



Galatians 3

6 So also, “Abraham believed God, and it was credited to him as righteousness.”

7 Understand, then, that those who have faith are the sons of Abraham.

8 The Scripture foresaw that God would justify the Gentiles by faith, and foretold the gospel to Abraham:

“All nations will be blessed through you.”

9 So those who have faith are blessed along with Abraham, the man of faith.



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Romans 4

1 What then shall we say that Abraham, our forefather, has discovered?

2 If Abraham was indeed justified by works, he had something to boast about, but not before God.

3 For what does the Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

4 Now the wages of the worker are not credited as a gift, but as an obligation.

5 However, to the one who does not work, but believes in Him who justifies the wicked, his faith is credited as righteousness.



Romans 4

16 Therefore, the promise comes by faith, so that it may rest on grace and may be guaranteed to all Abraham's offspring

—not only to those who are of the law, but also **to those who are of the faith of Abraham.**

He is the father of us all.



John 1

11 He came to His own, and His own did not receive Him.

12 But to all who did receive Him, to those who believed in His name, He gave the right to become children of God—

13 children born not of blood, nor of the desire or will of man, but born of God.



Galatians 3

10 All who rely on works of the law are under a curse. For it is written: “Cursed is everyone who does not continue to do everything written in the Book of the Law.”

11 And it is clear that no one is justified before God by the law, because, “The righteous will live by faith.”

12 The law, however, is not based on faith; on the contrary, “The man who does these things will live by them.”



Galatians 3

13 Christ redeemed us from the curse of the law by becoming a curse for us. For it is written: “Cursed is everyone who is hung on a tree.”

14 He redeemed us in order that the blessing promised to Abraham would come to the Gentiles in Christ Jesus, so that by faith we might receive the promise of the Spirit.



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Deuteronomy 27

14 Then the Levites shall proclaim in a loud voice to every Israelite:

15 **Cursed** is the man who makes a carved idol or molten image—an abomination to the LORD, the work of the hands of a craftsman—and sets it up in secret.'

And let all the people say, 'Amen!'

16 **Cursed** is he who dishonors his father or mother.'

And let all the people say, 'Amen!'

17 **Cursed** is he who moves his neighbor's boundary stone.'

And let all the people say, 'Amen!'



Deuteronomy 27

18 '**Cursed** is he who lets a blind man wander in the road.'

And let all the people say, 'Amen!'

19 '**Cursed** is he who withholds justice from the foreigner, the fatherless, or the widow.'

And let all the people say, 'Amen!'

20 '**Cursed** is he who sleeps with his father's wife, for he has violated his father's marriage bed.'

And let all the people say, 'Amen!'

21 '**Cursed** is he who lies with any animal.'

And let all the people say, 'Amen!'

22 '**Cursed** is he who sleeps with his sister, the daughter of his father or the daughter of his mother.'

And let all the people say, 'Amen!'



Deuteronomy 27

23 '**Cursed** is he who sleeps with his mother-in-law.'

And let all the people say, 'Amen!'

24 '**Cursed** is he who strikes down his neighbor in secret.'

And let all the people say, 'Amen!'

25 '**Cursed** is he who accepts a bribe to kill an innocent person.'

And let all the people say, 'Amen!'

26 '**Cursed** is he who does not confirm the words of this law by doing them.'

And let all the people say, 'Amen!'



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Deuteronomy 21

22 If a man has committed a sin worthy of death, and he is executed, and you hang his body on a tree,

23 you must not leave the body on the tree overnight, but you must be sure to bury him that day, because **anyone who is hung on a tree is under God's curse.**

You must not defile the land that the LORD your God is giving you as an inheritance.



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15 Brothers, let me put this in human terms. Even a human covenant, once it is ratified, cannot be canceled or amended.

16 The promises were spoken to Abraham and to his seed. The Scripture does not say, “and to seeds,” meaning many, but “and to your seed,” meaning One, who is Christ.

17 What I mean is this: The law that came 430 years later does not revoke the covenant previously established by God, so as to cancel the promise.



Galatians 3

18 For if the inheritance depends on the law, then it no longer depends on a promise; but God freely granted it to Abraham through a promise.

19 Why then was the law given? It was added because of transgressions, until the arrival of the seed to whom the promise referred.

It was administered through angels by a mediator.

20 A mediator is unnecessary, however, if there is only one party; but God is one.



Hebrews 9

24 For Christ did not enter a man-made copy of the true sanctuary,

but He entered heaven itself, now to appear on our behalf in the presence of God.

25 Nor did He enter heaven to offer Himself again and again, as the high priest enters the Most Holy Place every year with blood that is not his own.

26 Otherwise, Christ would have had to suffer repeatedly since the foundation of the world.

But now He has appeared once for all at the end of the ages to do away with sin by the sacrifice of Himself.



Hebrews 9

15 Therefore Christ is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, now that He has died to redeem them from the transgressions committed under the first covenant.



Galatians 3

21 Is the law, then, opposed to the promises of God?

Certainly not!

For if a law had been given that could impart life, then righteousness would certainly have come from the law.

22 But the Scripture pronounces all things confined by sin,

so that by faith in Jesus Christ the promise might be given to those who believe.



Galatians 3

23 Before this faith came, we were held in custody under the law, locked up until faith should be revealed.

24 So the law became our guardian to lead us to Christ, that we might be justified by faith.

25 Now that faith has come, we are no longer under a guardian.



Colossians 2

16 Therefore let no one judge you by what you eat or drink, or with regard to a feast, a New Moon, or a Sabbath.

17 These are a shadow of the things to come, but the body that casts it belongs to Christ.

