



A CARPENTER,
A CROSS & A CROWN

A Series through the life of Christ

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MEDITERRANEAN SEA





Mark 4

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37 A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. 38 Jesus was in the stern, sleeping on a cushion.

The disciples woke him and said to him, "Teacher, don't you care if we drown?"

Mark 4

39 He got up, rebuked the wind and said to the waves, "Quiet! Be still!" Then the wind died down and it was completely calm.

40 He said to his disciples, "Why are you so afraid? Do you still have no faith?"

41 They were terrified and asked each other, "Who is this? Even the wind and the waves obey him!"

The Disciples when Jesus calmed the storm

Responded with an overwhelming fear that was generated by a God-centered awe

**Luke 5: 4 “I tell you, my friends, do not be afraid of those who kill the body and after that can do no more.
5 But I will show you whom you should fear: Fear him who, after your body has been killed, has authority to throw you into hell. Yes, I tell you, fear him.**

Mark 5

1 They went across the lake to the region of the Gerasenes.

2 When Jesus got out of the boat, a man with an impure spirit came from the tombs to meet him.

Mark 5

3 This man lived in the tombs, and no one could bind him anymore, not even with a chain.

4 For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him.

5 Night and day among the tombs and in the hills he would cry out and cut himself with stones.

Mark 5

6 When he saw Jesus from a distance, he ran and fell on his knees in front of him. 7 He shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? In God's name don't torture me!"

8 For Jesus had said to him, "Come out of this man, you impure spirit!"

9 Then Jesus asked him, "What is your name?"

"My name is Legion," he replied, "for we are many." 10

And he begged Jesus again and again not to send them out of the area.

Mark 5

11 A large herd of pigs was feeding on the nearby hillside. **12** The demons begged Jesus, “Send us among the pigs; allow us to go into them.”

13 He gave them permission, and the impure spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned.

Mark 5

14 Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened.

15 When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid.

Mark 5

16 Those who had seen it told the people what had happened to the demon-possessed man—and told about the pigs as well.

17 Then the people began to plead with Jesus to leave their region.

The people of the village

Responded with an overwhelming fear that is generated from self-centered protection

John 3:19 This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. 20 Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. 21 But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

Mark 5

18 As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him.

19 Jesus did not let him, but said, "Go home to your own people and tell them how much the Lord has done for you, and how he has had mercy on you."

20 So the man went away and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.

The man who had been demon-possessed

**Responded with a love and gratitude
that generated whole-hearted devotion**

**2 Corinthians 5:14 For Christ's love compels us,
because we are convinced that one died for all, and
therefore all died. 15 And he died for all, that those
who live should no longer live for themselves but for
him who died for them and was raised again.**



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